

NOTIFICATION

In continuation to the earlier Notification of even number dated 20.05.2025, a **Revised Annual Report Committee (ARC)** of the university is hereby constituted with the following members for a period of **two years or until further order**, with immediate effect:

1.	Prof. Oken Lego	Department of Hindi	Chairman
2.	Dr. Dibyajyoti Das	Department of Anthropology	Member
3.	Dr. Bompri Riba	Department of English	Member
4.	Dr. Md. Asghar	Department of Anthropology	Member
5.	Dr. Moti Lal	Department of Hindi	Member
6.	Dr. Hemantajit Gogoi	Department of Physical Education	Member
7.	Mr. Sangey Tsering	Department of Physical Education	Member
8.	Dr. Thupten Tsomu	Department of Horticulture	Member
9.	Dr. S. Kalidas Singh	Department of Soil Science & Agricultural Chemistry	Member
10.	Dr. Malay Marut Sharma	Department of Horticulture	Member
11.	Dr. Abhishek Prasad	Department of Management	Member
12.	Dr. Vinay Kumar Kashyap	Department of Law	Member
13.	Dr. Arvind Kumar Pal	Department of Mass Communication	Member
14.	Dr. Jyoti Jaiswal	Department of Physics	Member
15.	Dr. Arnab Chakrabarti	Department of Physics	Member
16.	Dr. Suaihiampou Kamei	Department of National Security Studies	Member
17.	Dr. Abhishek Kumar Yadav	Department of Hindi	Member
18.	Dr. Rajeev Ranjan Prasad	Department of Hindi	Member
19.	Mrs. Gumpi Nguso (Lombi)	Hindi Officer	Convenor
20.	Dr. Ravi Ranjan Kumar	Department of Social Work	

The Annual Report Committee is responsible for collecting information from various Departments, Institutes, Centres, Cells, and Branches, including academic, research, administrative, and financial data, for the purpose of compiling and disseminating the university's Annual Report. This report is a comprehensive document that summarizes the university's activities and performance over the preceding year. It typically includes financial statements, academic highlights, research developments, and other relevant information.

The Annual Report must be prepared in a separate bilingual format (Hindi and English) and submitted to the university administration by the month of **October each year**. The same shall be forwarded by the university to the Ministry of Education with due approval of the Statutory Bodies by **15th of November** for laying/placing the same on the Table of both the Houses of Parliament (Lok Sabha and Rajya Sabha) within nine months from the closure of the financial year, i.e. **by 31st December each year**.

This supersedes the earlier Notification of even number dated 20.05.2025.

This is issued with the approval of the competent authority.

Sd/-
Registrar

Dated: 02nd June 2025

F. No. ADM-18/AR/2004 (pt.)/35

Copy to:

1. PS to Vice-Chancellor for information.
2. All Deans of Faculties for information.
3. PS to Registrar/Finance Officer/CoE/Librarian for information.
4. All HoDs/Directors of the Departments/Institutes/Centres for information with a request to provide information to the Annual Report Committee as and when asked for.
5. Director, IQAC for information.
6. Prof. Oken Lego, Department of Hindi & Chairman, Annual Report Committee for information and necessary action.
7. All members of the Annual Report Committee for information and necessary action.
8. Joint Director (CC) for information with a request to upload the same in the university website.
9. Office copy.

(Dr. N.T. Rikam)
Registrar