

**RAJIV GANDHI UNIVERSITY  
RONO HILLS, DOIMUKH**

100

No. EG-230/88 (Vol-VI)

Dated: 12<sup>th</sup> June, 2023

**ORDER**

In the best interest of the public and administrative convenience, transfer and posting in respect of following Group – 'A' Officers are hereby made as shown against their name:

| Sl. No. | Name                                       | From                     | Place of posting                               |
|---------|--|--------------------------|--|
| 1       | Dr. Nani Tamang Jose,<br>Joint Registrar   | Examination Branch       | Academic/Conf./Regn. Branch                    |
| 2       | Dr. David Pertin,<br>Joint Registrar       | Academic & Conf.         | Project Cell                                   |
| 3       | Mr. K. Thomas,<br>Joint Registrar          | Finance Branch           | Examination Branch                             |
| 4       | Mr. Gomar Basar,<br>Assistant Registrar    | Establishment Branch (T) | Examination Branch                             |
| 5       | Mr. Hage Kojee,<br>Assistant Registrar     | Project Cell             | Finance Branch                                 |
| 6       | Ms. Oriental Taggu,<br>Assistant Registrar | Examination Branch       | Establishment Branch (T)                       |
| 7.      | Mr. T. Nath,<br>Assistant Registrar        | Finance (DDO)            | Establishment Branch (NT)<br>Additional charge |

The above Officers are directed to report in their respective place of posting with immediate effect on receipt of this order.

This is issued with the approval of the Vice Chancellor.

Sd/-  
Registrar

Memo No. EG-230/88 (Vol-VI)/ २७२

Dated: 14<sup>th</sup> June, 2023

Copy to:

1. PS to Vice-Chancellor for information.
2. All Deans of faculties for information.
3. PS to Registrar/Finance Officer/Controller of Examinations for information.
4. All Heads/Directors of the Departments/Institutes for information.
- ✓ 5. All the concerned Officers for immediate compliance.
6. Personal file of concerned Officers for record.
7. Order book.
8. Office copy.

(Dr. N.T. Rikam)  
Registrar

14/6/2023

AR (A&E)



**RAJIV GANDHI UNIVERSITY**  
(A Central University )  
Rono Hills, Doimukh - 791112  
Arunachal Pradesh

106

No. EG-220/88/(Vol-VI)

Dated the 16<sup>th</sup> June'2023

**ORDER**

In partial modification to this office order of even number dated 12<sup>th</sup> June'2023 and for the best interest of the office and administrative convenience, transferred & posting in respect of following employees are hereby made as shown against their name :

| Sl. No | Name employee & Designation    | From                       | Place of posting                 |
|--------|--------------------------------|----------------------------|----------------------------------|
| 1      | Mr. Nabam Aroti, S.O.          | Administration Branch      | Project Cell                     |
| 2      | Mrs. Nabam Kako Yowa, S.O      | Registration Branch        | Examinations Branch              |
| 3      | Mr. Sanjoy Deb, Assistant      | Vehicle Branch             | Registration Branch              |
| 4      | Mrs. Chimik Chisi, Steno.      | Department of N.S.S.       | Retained                         |
| 5      | Mrs. Radhamoni S. Steno Gr.III | Department of Education    | Retained                         |
| 6      | Ms. Tage Asha, Steno.          | Department of Botany       | Department of Social Works       |
| 7      | Mrs. Marry Kare, Steno         | Department of Social Works | Department of Physical Education |
| 8.     | Mrs. Dulley Rinyo, Steno       | IQAC                       | Department of Botany             |

The above staffs are directed to report to their respective place of posting with immediate effect on receipt of this order.

Sd/-  
Registrar

Memo No. EG-230/88/(Vol-VI)/ 284

Dated the 16<sup>th</sup> June'2023

Copy to :

1. PS to Registrar for information.
2. All concerned Head/Officers for information, please.
3. Person concerned for immediate compliance.
4. Order book.
- ✓ 5. Office copy.

  
16/6/2023

Registrar



**RAJIV GANDHI UNIVERSITY**  
**(A Central University)**  
**Rono Hills, Doimukh - 791112**  
**Arunachal Pradesh**

107

No. EG-220/88/(Vol-VI)

Dated the 23<sup>rd</sup> June'2023

**ORDER**

In partial modification to this office order of even number dated 12<sup>th</sup> June'2023 & 16<sup>th</sup> June'2023, and for the best interest of the office and administrative convenience, transferred & posting in respect of following employees are hereby made as shown against their name :

| Sl. No | Name employee & Designation   | From                     | Place of posting              |
|--------|-------------------------------|--------------------------|-------------------------------|
| 1.     | Ms. Tage Asha, Steno. Gr. III | Department of Botany     | Retained                      |
| 2.     | Mrs. Dulley Rinyo, Steno      | I.Q.A.C.                 | Department of Social Works    |
| 3.     | Mr. Bisu Taba, Steno.         | Department of Chemistry  | Dept. of Psychology           |
| 4.     | Mr. Takio Agung, Steno.       | Dept. of Psychology      | Department of Chemistry       |
| 5.     | Mr. Padma Sharma, MTS         | Department of CSE        | Retained                      |
| 6.     | Mrs. Jamuna Biswakarma, MTS   | Establishment Branch (T) | Retained                      |
| 7.     | Mr. Kuyu Tajik, MTS           | Establishment Branch (T) | Dept. of Physical Education   |
| 8.     | Mrs. Otek Tayeng, MTS         | Placement Cell           | Retained                      |
| 9.     | Mrs. Joram Yamer, MTS         | Department of Management | Retained                      |
| 10.    | Mr. Myoro Gadi, MTS           | O/o the D.S.W.           | Department of Physics         |
| 11.    | Ms. Bengia Mema, MTS          | Placement Cell           | O/o the D.S.W.                |
| 12.    | Mr. Kaha Ningee, MTS          | Establishment Branch (T) | Registration Branch           |
| 13.    | Mr. Teshi Tebi, MTS           | Department of Physics    | Retained                      |
| 14.    | Ms. Nabam Tuku, MTS           | Registration Branch      | Vice-Chancellor's Secretariat |
| 15.    | Mrs. Opi Yirang, MTS          | Academic Branch          | Establishment Branch (T)      |
| 16.    | Mrs. Kara Nach, MTS           | Vehicle Branch           | Academic Branch               |

The above staff are directed to report to their respective place of posting with immediate effect on receipt of this order.

Sd/-  
Registrar

Memo No. EG-230/88/(Vol-VI)/ 303

Dated the <sup>14</sup>26 June'2023

Copy to :

1. PS to Registrar for information.
2. All concerned Head/Officers for information, please.
3. Person concerned for immediate compliance.
4. Order book.
- ✓ 5. Office copy.

  
26/6/2023

Registrar



**RAJIV GANDHI UNIVERSITY  
RONO HILLS, DOIMUKH**

No. EG-230/88 (Vol-VI)

Dated: 12<sup>th</sup> June, 2023

**ORDER**

In the best interest of the public and administrative convenience, transfer and posting in respect of following Group - 'B' and 'C' Officers/Officials are hereby made as shown against their name:

| SL No. | Name                                 | Branch from                 | Branch to                   | Remarks   |
|--------|--------------------------------------|-----------------------------|-----------------------------|---|
| 1      | Mrs. Kenpu Nyoni, Section Officer    | Examination Branch          | Establishment (N/T)         |   |
| 2      | Mrs. Nabam Aroti, Section Officer    | Administration Branch       | Examination Branch          |   |
| 3      | Mr. Nich Bapu, Section Officer       | Project Cell                | Administration Branch       | Earlier order of even number dated 21.02.2023 stand cancelled |
| 4      | Mr. Sanjay Deb, Assistant            | Vehicle Branch              | Administration Branch       |   |
| 5      | Mr. Raju Lazi, Assistant             | Establishment Branch (N/T)  | Vehicle Branch              |   |
| 6      | Mr. Dagi Riba, LDC                   | Establishment Branch (T)    | Finance Branch (Bill/Cash)  |   |
| 7      | Mr. Biro Taba, UDC                   | Finance Branch (Bill)       | Establishment Branch (T)    |   |
| 8      | Ms. Nabam Ani, LDC                   | Establishment Branch (N/T)  | Finance Branch (Audit)      |   |
| 9      | Ms. Tage Asha, Steno. Gr.III         | Dept. of Botany             | Dept. of Education          |   |
| 10     | Ms. Radhamoni S. Steno. Gr.III       | Dept. of Education          | Dept. of Botany             |   |
| 11     | Mr. Nangram Tapak, LDC               | Examination Branch          | Vehicle Branch              |   |
| 12     | Mrs. Junter Lombi, UDC               | Vehicle Branch              | Project Cell                |   |
| 13     | Mrs. Oni Taba, LDC                   | Project Cell                | Finance Branch (Bill)       |   |
| 14     | Mr. Tana Khoda Tara, UDC             | Finance Branch (Bill/Cash)  | Establishment Branch (N/T)  |   |
| 15     | Ms. Chinya Buchi, DEO                | Finance Branch (Audit)      | Examination Branch          |   |
| 16     | Mrs. J.M. Chakraborty, Steno. Gr.III | Dept. of Physical Education | IQAC                        |   |
| 17     | Ms. Dulley Rinyo, Steno (Contract)   | IQAC                        | Dept. of Social Work        |   |
| 18     | Mrs. Mery Kare, Steno. (Contract)    | Dept. of Social Work        | Dept. of NSS                |   |
| 19     | Mrs. Chimik Chisi, Steno (Contract)  | Dept. of NSS                | Dept. of Physical Education |   |
| 20     | Ms. Bengia Mema, MTS (C)             | Dept. of Physical Education | Placement Cell              |   |
| 21     | Mrs. Joram Yamer, MTS                | Dept. of Management         | Dept. of Physical Education |   |
| 22     | Ms. Otek Tayeng, MTS (C)             | Placement Cell              | Establishment Branch (T)    |   |
| 23     | Mr. Kuyu Tajik, MTS                  | Establishment Branch (T)    | CSED                        |   |
| 24     | Mr. Padma Sharma, MTS (C)            | CSED                        | Dept. of Management         |   |
| 25     | Ms. Jamuna Biswakarma, MTS (C)       | Establishment Branch (T)    | Dept. of Physics            |   |
| 26     | Mr. Tesli Tebi, MTS (C)              | Dept. of Physics            | Establishment Branch (T)    |   |

The above Officers/Officials are directed to report to their respective place of posting with immediate effect on receipt of this order and no request for retention or cancellation shall be entertained.

Sd/-  
Registrar

Memo No. EG-230/88 (Vol-VI)/ 271

Dated: 14<sup>th</sup> June, 2023

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Copy to:

1. PS to Vice-Chancellor for information.
2. PS to Registrar/Finance Officer/Controller of Examinations for information.
3. All the controlling officers for information.
4. Person concerned for immediate compliance.
5. Order book.
6. Office copy.

*[Handwritten signature]*  
14/6/2023

(Dr. N.T. Rikam)  
Registrar



**RAJIV GANDHI UNIVERSITY**  
**(A Central University )**  
**Rono Hills, Doimukh - 791112**  
**Arunachal Pradesh**

No. EG-230/88/(Vol-V)

Dated the 21<sup>st</sup> August'2023

**ORDER**

In the best interest of the University and administrative convenience the transfer and posting in respect of the following officials has been made as shown against their names :

The concerned official is directed to report at his/her new place of posting with immediately. Prior to report to new place of posting proper handing taking over of respective charges and clearance of pending file must be made. Further, the concerned incumbent shall continue to assist the newly posted incumbent and help one another as and when need arise.

| Sl. No | Name & designations         | Present place of posting  | Transferred to         |
|--------|-----------------------------|---------------------------|------------------------|
| 1.     | Mr. Animesh Das, Assistant  | Finance Branch (Accounts) | Estt. Branch (N/T)     |
| 2.     | Mr. E.K. Sunar, Assistant   | Estt. Branch (N/T)        | Finance Branch         |
| 3.     | Ms.A.C. Patowary, Assistant | Estt. Branch (N/T)        | Finance Branch (Audit) |
| 4.     | Ms. Nabam Yazir, UDC        | Finance Branch (Audit)    | Estt. Branch (N/T)     |

This order is issued with the approval of the Vice-Chancellor.

Sd/-  
Registrar

Memo No. EG-230/88/(Vol-V)/640

Dated the 25<sup>th</sup> August' 2023.

Copy to :

1. The P.S. to Vice-Chancellor for information.
2. The P.S. to Registrar for information.
3. The P.S. to Finance Officer for information.
4. The Assistant Registrar, Finance Branch (Audit & Accounts) for information.
5. The person concerned for information and necessary action.
6. Office copy.

Registrar 1/c 25/8/23





**RAJIV GANDHI UNIVERSITY**  
(A Central University )  
Rono Hills, Doimukh - 791112  
Arunachal Pradesh

No.EG-230/88 (Vol-VI)

Dated 6<sup>th</sup> September, 2023

**ORDER**

In the best interest of the University, administrative reason and on acute shortage of drivers, the following officials who have been attached and engaged in other activities are hereby revert back to their original Branch (Vehicle) with immediate effect:

| Sl. No. | Name of officials      | From          | To             |
|---------|------------------------|---------------|----------------|
| 1       | Mr. Radhakrishnan T.P. | Exam. Branch  | Vehicle Branch |
| 2       | Mr. Joram Ovi          | F.O.'s Office | Vehicle Branch |

Further, the officials concerned are directed to report to the Vehicle Branch immediately and perform their duties as may be assigned.

Sd/-  
Registrar

Memo No. EG-230/88 (Vol-VI) /708

Dated 14<sup>th</sup> September, 2023

Copy to:-

1. The P.S. to Vice-Chancellor for information.
2. The P.S. to Registrar for information.
3. The Controlling/Branch Officer for information.
4. Persons concerned for information and compliance.
5. Order Book.
- ✓ 6. Office copy.

REGISTRAR

RAJIV GANDHI UNIVERSITY  
RONO HILLS: ITANAGAR

No. EG-230/88(Vol-VI)

Dated the 10<sup>th</sup> November, 2023

**ORDER**

In the best interest of the University and administrative convenience, the following officials are hereby transfer to the branch shown against their name with immediate effect:

| Sl. No. | Name of the Official | Presently attached With | Transfer to              |
|---------|----------------------|-------------------------|--------------------------|
| 1.      | Ms. Hage Mamu, LDC   | Project Cell            | Establishment (Teaching) |
| 2.      | Mr. Nido Teri, MTS   | Registration Branch     | Project Cell             |

The officials are directed to report at the posting place on 13<sup>th</sup> November, 2023 (Monday) by forenoon, positively.

Sd/-  
Registrar

Memo No. EG-230/88(Vol-VI)/920

Dated the 10<sup>th</sup> November, 2023

Copy to:

1. The P.S. to Registrar for information.
2. The official concerned for compliance.
3. Joint Registrar, Project Cell for information please.
4. Assistant Registrar, Registration Branch for information.
5. Guard File.
6. Office Copy.

REGISTRAR