

राजीव गाँधी विश्वविद्यालय.प्र.अरु ,दोईमुख ,रोनो हिल्स , RAJIV GANDHI UNIVERSITY, RONO HILLS: DOIMUKH (A.P)

No.ADM-19/2000/Holiday/2000 (pt.)

Dated 3rd April, 2025

अधिस्चना /NOTIFICATION

On account of the longer days prevailing during the summer and for the best interest of the Rajiv Gandhi University the following office timing shall be followed during all office working days:

1. For , Summer (w.e.f 1st April 2025 to 30th September, 2025)

: 9.00 A.M to 5.00 P.M

Winter (w.e.f 1st October, 2025 to 31st March, 2026)

: 9.00 A.M to 4.30 P.M

This is issues with the approval of the Vice-Chancellor.

Sd/-Registrar

Memo No.ADM-29/2000/Holiday /2000 (pt.) /5

Copy to :

- 1. PS to Vice-Chancellor for information please.
- 2. PS to Registrar for information.
- 3. PA to Finance Officer /CoE for information.
- 4. All Deans/Heads/Directors of Departments/Institute for information.
- All Jt. Registrars/Jt.Director(CC)/DRs/E.E/ ARs/Dy. Librarian/Sr.Security Officer/A.E/ Section Officers/Warden/Estate Officer/Hindi Officer/Manager, Guest House/Sanitary Inspector for information.
- 6. D.A (Vehicle) for information.
- Notice Board/Guard File.
- 8. Office copy.

कुलसचिव / Registrar



राजीव गाँधी विश्वविद्यालय.प्र.अरु ,दोईमुख ,रोनो हिल्स , RAJIV GANDHI UNIVERSITY, RONO HILLS: DOIMUKH (A.P)

No.ADM-19/2000/Holiday/2000 (pt.)

Dated 3 October, 2024

अधिसूचना /NOTIFICATION

On account of the shorter days prevailing during the Winter Season and for the best interest of the Rajiv Gandhi University, the following Office timing shall be followed during all office working days:

1. For, Winter (w.e.f 1st October, 2024 to 31st March, 2025)

: 9.00 A.M to 4.30 P.M

2. Summer (w.e.f 1st April 2025 to 30th September, 2025)

: 9.00 A.M to 5.00 P.M

This is issues with the approval of the Vice-Chancellor.

Sd/-Registrar

Memo No.ADM-29/2000/Holiday /2000 (pt.) / 104

Dated October, 2024

Copy to:

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- 5. All Jt. Registrars/Jt.Director(CC)/Dy.Registrar/E.E/ARs/Sr.Security Officer/ Section Officers /Warden/ Estate Officer /Hindi Officer/Manager,Guest House / Sanitary Inspector for information.
- 6. D.A (Vehicle) for information and necessary action.
- 7. Notice Board/Guard File.
- 8 Office copy.

15/10/2024

कुलसचिव / Registrar