

**RAJIV GANDHI UNIVERSITY
RONO HILLS, DOIMUKH
ARUNACHAL PRADESH**

File No. EG-643/2025

Dated: 06.06.2025

CIRCULAR

The Ministry of Education, Department of Higher Education, Government of India, New Delhi, vide its letter No. F. No. 35-3/2023-CU.I/CU.II dated 4th June 2025, has requested all Vice-Chancellors of Central Universities to submit nominations for the post of Vice-Chancellor, Rajiv Gandhi University, within 10 days.

Accordingly, all eligible faculty members of Rajiv Gandhi University are hereby requested to submit their applications in the prescribed proforma (copy enclosed) to the undersigned by 11th June 2025, for onward transmission to the Ministry of Education.

This is issued with the approval of the competent authority.

This supersedes the earlier notification of even number dated 4th June 2025.

Sd/-
Registrar

Memo No. EG-643/2025

Dated: 06.06.2025

Copy to:

1. The Hon'ble Chancellor for information.
2. PS to Vice-Chancellor for information.
3. All eligible faculty members for information.
4. Joint Director (CC) for information with a request to upload the same in the university website.
5. Office copy.


(Dr. N.T. Rikam)
Registrar

Format of Application for the post of Vice-Chancellor of Rajiv Gandhi University, Arunachal Pradesh.

Affix the latest
Passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No. : Landline No. :
Email	

2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S.No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

4. Educational Qualification (In chronological order from latest to Graduation level)

S.No.	Qualification	University	Year	Subject(s) / Topic(s)	% Achieved	Distinctions etc.

5. Administrative Experience/Post(s) & responsibilities held

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic programmes:

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations:

S. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

(e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

7. International academic Exposure, if any

S. No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

B. Publication:

B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:

S.No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

B.II List of articles in popular magazines or newspapers

Total Articles:

S.No.	Date	Title	Name of Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:**C.I National**

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C.II International

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

9. Research Projects:

S.No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Consulting experience:

List key consulting assignments undertaken:

S.No.	Client/ Organisation's name	Nature of assignment	Duration of assignment

11. Honours /Awards & Fellowships for Outstanding Work:

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided :

Name of Programme	Awarded (No.) (Under-progress not to be included)

13. Strengths (in 100 words)

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14. Your Vision for the University (upto 500 Words)

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15. Details of Referees, if any

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.