



**राजीव गाँधी विश्वविद्यालय**  
**RAJIV GANDHI UNIVERSITY**

(भारत के संसद के अधिनियम द्वारा वर्ष 2007 में स्थापित)  
(A CENTRAL UNIVERSITY ESTABLISHED IN 2007 AN ACT OF PARLIAMENT OF INDIA)

रोनो हिल्स, दोईमुख (ईटानगर)  
Rono Hills, Doimukh (Itanagar)  
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ET/GF-06/Man/2010(Vol-IV)

Dated the 24<sup>th</sup> March, 2025

**ADVERTISEMENT**  
**WALK-IN-INTERVIEW**

A walk-in-interview is invited from eligible candidates for engagement as Teaching Assistant in the Department of Management, Rajiv Gandhi University. The details are as under:

Essential Qualification	post	Remuneration	Date, Time & Venue
1. MBA with any of the specialization (Marketing/ Finance/ HRM) having 55% marks (or an equivalent grade in a point- scale wherever the grading system is followed) from any university / HEI recognized by UGC/AICTE/AIU. 2. Candidates must have cleared UGC NET/JRF. 3. Candidates who have been awarded Ph.D shall be exempted from the requirement of JRF/NET/SLET.	01post	Consolidated salary Rs. 1000/- per class to maximum of Rs. 35,000/- per month.	8 <sup>th</sup> April, 2025 at 10:00 am in the office chamber of Head, Department of Management, RGU.
<b>DESIRABLE:</b> Proficiency/Competency in Teaching HRM specialization Paper.			
<b>Note :</b> 1. Candidates are required to bring their all required original academic documents on the date of interview in support of their qualification, experience etc along with photo copy of the same. 2. Valid photo ID (Aadhar Card, PAN Card etc.) 3. Passport photo (02 Nos.)			

Interested candidates may appear for a walk in interview on the date and time mentioned above along with the bio-data stating qualifications, experience, specialization etc. with originals of supporting documents. The post is purely temporary for a period of 1(one) semester. However his/her service may be extendable, if needed by the University. No TA/DA will be paid for attending the interview.

Further, in case of unforeseen circumstances, due to natural calamity, bandh call, etc, on the date of interview, the same shall be conducted on the next working day. For further details please contact No.7636036323 (M).

Sd/-  
Registrar

Dated the 2<sup>nd</sup> April, 2025

Memo No ET/GF-06/Man/2010(Vol-IV)/34  
Copy to:

1. P.S to Vice-Chancellor for information.
2. The Head Department of Management for information.
3. Joint Director (CC) for hosting the advertisement at University website.
4. Order Copy.
5. Office Copy.

कुलसचिव/Registrar